Visiting the Iniquity Upon the Children, Unto the Third and Fourth Generation of Them

(in memory of Anita Silverman)

When he was a boy, my husband says, he devoured pears: skin, flesh, core, seeds. But not the stems, which he brought to his mother (whose leg was mangled by polio in a DP camp in Vienna, 1949) as a gift. *I think I hear her coming now!*

She was two when they left Debrecen by foot on Passover night. Her mother drugged her so she wouldn't ask the Four Questions. Her mother who had survived with Christian papers in a Beauty Parlor in Budapest, cutting the German soldiers' beards, dancing with the German soldiers' groping fingers, clopping feet. They assumed her cheeks were wet with pleasure but her tears were for Tokaj, for yellow muscats, for her mother – *I think I hear her coming now!* –

rotten on the vine. A boy, he didn't understand. But knew enough to try to make his mother glad. He offered her his stems and she held out her hand, again, again, wove stem with stem until they were the length of her lame leg. She leaned on that wobbly cane. She kept taking step after step after step. *I think I hear her coming now!*